



The Advertising Club

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THE ADVERTISING CLUB ELECTION OF OFFICE BEARERS AND MANAGING COMMITTEE MEMBERS

CONSENT LETTER

I _____ do hereby give my consent to act as _____ in the Managing Committee of the Advertising Club, for the year 2025 – 2026, if elected at the forthcoming Annual General Meeting of the Club, to be held on Monday, 15th September, 2025 at 3.00 p.m. at the Balsa, Gate No. 4, Ground Floor, Utopia city (earlier known as Kamala mills), Pandurang Budhkar Marg, Lower Parel, Mumbai (Opposite Passport Seva Kendra Office). The meeting can also be attended using a zoom link to be shared at a later date.

Signature _____

Name _____

Membership No. _____

Date _____