



## The Advertising Club

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# THE ADVERTISING CLUB ELECTION OF OFFICE BEARERS AND MANAGING COMMITTEE MEMBERS

## CONSENT LETTER

I \_\_\_\_\_ do hereby give my consent to act as \_\_\_\_\_ in the Managing Committee of the Advertising Club, for the year 2024 – 2025, if elected at the forthcoming Annual General Meeting of the Club, to be held on Monday, 30th September, 2024 at 3.00 p.m. at the Balsa, Gate No. 4, Ground Floor, Utopia city (earlier known as Kamala mills), Pandurang Budhkar Marg, Lower Parel, Mumbai (Opposite Passport Seva Kendra Office). The meeting can also be attended using a zoom link to be shared at a later date.

Signature \_\_\_\_\_

Name \_\_\_\_\_

Membership No. \_\_\_\_\_

Date \_\_\_\_\_