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## THE ADVERTISING CLUB **ELECTION OF OFFICE BEARERS AND MANAGING COMMITTEE MEMBERS**

## **CONSENT LETTER**

do hereby give my consent to
ct as in the Managing Committee
of the Advertising Club, for the year 2021 – 2022, if elected at the
orthcoming Annual General Meeting of the Club, to be held on
riday, 3rd September, 2021 at 3.00 pm on Zoom.
Signature
Name
Membership No
<b>5</b> .