

504, Radhe Vallabh Society,

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## **NOMINATION PAPER**

I hereby nominate the following persons for the forthcoming elections of the Club. President Vice President Secretary Jt. Secretary Treasurer Seven Members of the **Managing Committee** 7. **PROPOSED BY** Name \_\_ Membership No. \_\_\_\_\_ Signature \_\_\_\_\_ Date \_\_\_\_\_ **SECONDED BY** Name Membership No. \_\_\_\_\_ Signature \_\_\_\_\_

This nomination paper must be received by the mail not later than 12 noon on Wednesday, 12<sup>th</sup> August, 2020.

Date \_\_\_\_\_

NOTE: The Proposer and the Seconder should have been Members of the Club for at least two years prior to the above nomination.